

The Cathedral Monthly Bulletin



St. Mary's Orthodox Cathedral • A parish of the Orthodox Church in America • Diocese of Chicago and the Midwest • Founded in 1887

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1701 Fifth Street NE
Minneapolis, MN 55413

Pastorally Speaking

Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing. For "He that would love life and see good days, let him keep his tongue from evil and his lips from speaking guile; let him turn away from evil and do right; let him seek peace and pursue it. For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil." (1 Peter 3: 9-12)

At the end of January, we began the traditional special period of preparation for Great Lent. This period is marked by four Sundays, each with special hymns: the *Sunday of the Publican and Pharisee* (Jan 28), the *Sunday of the Prodigal Son* (Feb 4), the *Sunday of the Last Judgment* (Feb 11), *Forgiveness Sunday* (Feb 18). Great Lent begins on Monday, February 19.

The first week, following the *Publican and Pharisee* is fast free. The week following the *Prodigal Son* is a normal week, with Wednesday and Friday fasting. Over the week following the *Last Judgment*, no meat is eaten, but eggs, fish, and all dairy products are permitted each day. *Forgiveness Sunday* ushers us into the Great Fast. The Vespers service on the evening of Forgiveness Sunday is tremendously important. It concludes with the rite of mutual forgiveness, the appropriate and grace-filled beginning of our Lenten struggle.

The *Lenten Triodion* is the service book that contains all the special texts, verses, prayers, and readings for this preparatory period, for Great Lent itself, and for Holy Week. It is a wonderful treasury of spiritual riches - not only for following our liturgical life, but for personal devotional reading and spiritual reflection. Good translations exist in book form and also on-line (for example at www.ocf.org/OrthodoxPage/prayers/triodion/triodion.html).

The time to start planning for Great Lent is now!

As we plan the ways in which we will try to take up the lenten struggle personally and in our families, we should keep in mind that the discipline of fasting goes together with doing good works and deepening our practice of prayer. These three things are meant to go together. And undergirding them, there is the clear, practical moral teaching, expressed in the words of the Apostle Peter above, that we should seek to bless, to be a blessing, and to turn away from selfishness. To do good, to seek peace, to act in thoughtfulness and kindness, to resist the urge to respond in kind to evil and gossip.

God-willing, our lenten struggle will bear good fruit when we remember the words St Peter Chrysologus: *to behold the resurrection, the stone must first be rolled from our hearts.*

- Fr Andrew

President's Column

“As each has received a gift, use it to serve one another, as good stewards of God's varied grace.”

1 Peter 4:10

At our February 11, 2018 Annual Meeting we will elect our new Board Members, Delegates, Auditors and Service Attendants. These individuals will volunteer their time to provide very valuable services to our church. These positions are a Spiritual Ministry to our parish – and these individuals share their special gifts with us all.

So a heartfelt thank you to all who are prayerfully considering taking on one of these important roles.

Our Annual Meeting February 11 is a very important meeting. We will come together as a parish to review and celebrate the results, successes and blessings of 2017. And we will also discuss the important plans and projects to be implemented in 2018. We need everyone's input and feedback. So thank you to all who will devote the time needed to attend and to participate in our Annual Meeting.

A meal will be served to all in attendance before the Annual Meeting begins.

A few of the important items to be discussed at the Annual Meeting are:

1. An Update on the Parish Center Parking Lot Project

- At the writing of this column in January, the final plans for the project were approved by the City of Minneapolis and we were awaiting the final bids from Contractors on the project.
- The goal is to complete the Parish Center Parking Lot project this summer.

2. A Parish Center Kitchen Committee has been formed by the Board.

- This Committee will review the needs for renovating our kitchen, the costs involved and will make recommendations to the Board.

3. An iconography fund for additional Iconography in the Cathedral

- When the Cathedral Interior Renovation project was completed in 2015, the Interior Renovation Committee worked with our iconographer Dmitry Shkolnik to develop a proposal for some additional iconography in the Cathedral. This proposal will be presented, along with a proposal to create an iconography fund to cover the expenses of this additional work.

4. Festival Committee Update

- The Taste of Northeast Festival Committee had another successful festival this past year.
- Please prayerfully consider joining this fun group to work on this year's upcoming festival.

Finally, I thank the hard working O Club for their very delicious spaghetti dinner on Sunday, January 28, 2018. The chef Dan Graziano and his family with their world-famous Italian family recipes never fail to provide an incredible meal and experience.

Yours in Christ,

Steve Tomczyk,
President of the St. Mary's Board of Trustees

Choir Notes

THE SOUND OF SACRED MUSIC

Fr. Sergei Glagolev

(continued from January 2018 Monthly Bulletin)

There is a fourth problem to touch upon, although we will be dealing with it more fully at the end of this study (Section V on hymnic parallelism of verse members according to the principles of Scriptural "thought-rhyme"). It is mentioned here because it also points out the importance of word-group relationships, i.e., which words relate to which in order to make complete thought units. In the "tones" as we commonly sing them, the melodic "thoughts" are meant to correspond to the unfolding development of word thought clusters, and to their progression as they enfold upon each other. The melodic phrases are meant to serve the new thoughts as they develop, and their contrasts, first by phrase, then by verse, completing the strophe. Many a Troparion or Kontakion now sung confuses these word relationships, causing the melodic thought units to contradict the meaning of the words. At this point in writing, we just celebrated Theophany. The Kontakion is in "Tone 4". In the commonly used Bakhmetev setting, melodic "thoughts" are in the "A-B Cadence" form,¹ But this is what we hear. "Today Thou hast appeared to the universe, (melodic thought "A") And Thy Light, O Lord, has shone on us (Complementary thought "B") Who with understanding praise Thee" (melodic thought "A") - Do you see the problem? There are three phrases in the word arrangement of this verse, but only two in the melodic thesis-antithesis structure! You think the word arrangement is making sense because you are mesmerized by the all-too familiar question/answer pattern of Tone 4. To say this happens in too many settings of our sacred songs is no exaggeration. Words. Word relationships are "heard" in sacred song, and understood by the way in which we orally group them together. We phrase these group clusters into sung thought units through breath (breathing must always serve the expression of the thoughts) and pause (the interpretative tool, the voice, has to group words into ideas that paint the images that are seen by being heard). In either case, timing and inflection must serve the breath and pause in expressing thought units both melodic and textual. "Timing" is a study in itself. In this present study, let's attempt to touch on the rudiments of inflection. To do so, we must necessarily discuss emphases, of which inflection is a critical element.

by Dn. Gregory Ealy

February Birthdays:

12, Rachel Guhanick

19, Rdr. Joseph Neumann

27, Alexei Memorich

February Events:

2, Liturgy, 9 a.m.

7, Rehearsal, 7 p.m.

14, Rehearsal, 7 p.m.

18, Parastas Sunday

18, Forgiveness Vespers, 5 p.m.

21, Canon of St. Andrew, 7 p.m.

(Rehearsal begins after Canon)

28, Rehearsal 7 p.m.



SUPER BOWL FOOTBALL PARTY

Sponsored By THE SAINTS

Sunday, February 4, 2018

Pre-game 5:30 PM + Kick-off 6:00 PM

St Mary's Parish Center

5th St NE MPLS

ALL AGES ARE WELCOMED

All you can eat and drink

Bring your comfy chairs and anything else to cheer your favorite team

Tickets are on sale now until

Super Bowl

\$20.00 per Adult

\$10.00 per youth

Free 5 years and under

Saints accept cash, check, credit card or you may **Pay online:**

<http://stmarysoca.org/youth/saints/index.html>

From the Youth Office...

February Youth News

- * **February is Youth Month.**
- * **This month** the students will be focusing on the sacrament of confession.
- * **Saints' sponsored Super Bowl Party, February 4**
- * **Family Event, Shoreview Community Center Day, Saturday, February 17, 12-2:00 p.m., \$8 admission.** We will meet at the community center.
- * **Youth Choir**, on the third Saturday of the month in the Cathedral at 4:00 p.m. (i.e. February 17) before Great Vespers.
- * **Forgiveness Sunday Vespers**, February 18, at 5:00 p.m.
- * **Saints sponsored** Lenten Dinners begin on Friday, February 23rd following Presanctified Liturgy
- * **Orthodoxy Sunday Youth Procession** with Icons, Sunday, February 25 during the Liturgy, 9:00 a.m. Please bring your child's favorite icon from home for the procession at the Great Entrance. Don't worry if you forget, there will be icons available at church, as well.

FEBRUARY IS YOUTH MONTH

Please keep our Church School Children in your prayers this month:

PreK: Nolan, Nico, Jack, Alexander, Markos, Sydney, Isabella, Adler, Liam, Helen, Gordie, Agatha, Nicholas, Paul, Gweneth, Micah, Aiden, Hunter, Anna, Paul, Miles, George.

Kindergarten: Emma, Vera, Lucia, Anna, Natalie, Loukas, Ryley, Vera, Elijah, Maylin, Evan, Isaac.

Grade 1: Michael, Aleck, Zach, Erica, Lisa, Irais, Mary, Christopher, Madeleine, Henry.

Grade 2: Matthew, Andrew, Harvey, Thomas, Patrick, Dylan, Emily, Jayden, Lainey, Alexandra, Kristen, Michael.

Grade 3: Autumn, Elijah, Mariya, Konstantin, Viviana, Lillian.

Grade 4: Nicholas, Eadaoin, Kendall, Helen, Julia, Sophia, Elias, Petr, Maria, Sophia, Kallie,

Sophia, Elsa, Grace, Kayla, Sophia.

Grade 5: Ethan, Gabriella, Natalie, Nicholas, Erika, Lillian.

Grade 6: Sasha, Loryn, Dominic, Ali, Jonah, Melanie, Matt, Marrah, Johanna, Anthony, Samuel.

Grade 7: Alexandra, Ambrose, Alayna, Carter, Ashely, Phillip.

Grade 8: .Lara, Olivia, Savanna, Sophia, Bethany, Samuel, Ernacio, Maggie, Anna, Isabel.

Grade 9: Grigorii, Katie, Jorge, Laura, Georgiy, Evan.

Grade 10: Liam, Faith, Tatiana, Sophia, Maximus,

Kelsey, Johnnessa, Kaelyn, Innokenti, Katia, Brianna.

Grade 11: Yuya, Tatiana, Joseph, Anya, Alan, Seth, Alexander, Luke, Connor, Mykala.



2018 ANNUAL PARISH MEETING SUNDAY, FEBRUARY 11, 2018 AT 11:15 AM

The Annual Parish Meeting will be held on Sunday, February 11, and will begin promptly at 11:15 a.m. in the Parish Center Dining Hall, 1701 5th St NE, Minneapolis.

A lunch will be served.

Included in the agenda for this meeting: election of officers, trustees, service attendants and delegates for 2018; recommendations from the Finance Committee and the Church Board of Trustees.

As a member of St. Mary's, it is your right and responsibility to attend this important meeting. Members eligible to vote need to have a '2018 Declaration of Membership' card on file in the Church Office, and have been a member for six months (August 11, 2017). Not sure if you have a current Declaration of Membership card on file or if you are a member or not, or would like to become a member. Check with the Church Office, 612-781-7667.

In an effort to reduce mailing costs, "The 2017 Annual Reports" book and "The 2017 Financial Report" book have been emailed to those members whose email addresses are on file. For those without access to email, the books will be available for pick up at the Parish Center (please, one set of books per household). If you do not have email access and are unable to pick up the books, please contact the Church Office, 612-781-7667.



MANY YEARS!

A VERY HAPPY BIRTHDAY to all who celebrate their birthdays in February, especially to: Peter Homzik, who celebrates his 100th birthday on February 4 and John Felegy, who celebrates his 91st birthday on February 12. May God grant you many years!

Thank You from Medical Crisis Program (LOMCP)

We thank the Orthodox community for truly being the founding members of MCP, now in our 4th year, as we have created a vibrant community of outreach and giving, committed to serving those in financial hardship resulting from medical crisis. The need has been great and continues to grow as federal and state aid continues to decline. Many small non profits do not survive their first two years. We have because, as the need is great, so has been our commitment and partnership with you.

Your generosity has provided relief addressing housing, work, transportation, physical and occupational therapy and medical needs uncovered by other medical support and insurance programs.

In 2017, we distributed six grants of \$1 ,000. It is our goal to double the number of grants given in 2018.

We need and welcome your continued interest and support. You are vitally important and greatly appreciated!

Please share our story with likeminded friends, neighbors and colleagues who want to serve, who want to see the effect of their contributions in their own communities and to those you may know who may need our service.

We wish you a very blessed, happy and healthy new year!

CATHEDRAL SERVICE CANCELLATION POLICY:

- + No one should travel to church for services if the road conditions are dangerous.
- + No services will be cancelled.
- + Those who cannot get to services should instead stay home, give thanks to God, be happy that at least a priest and a chanter are singing the services and praying for them.
- + Cancellation of activities will be posted on our website, stmarysoca.org



THANK YOU, ST. MARY'S "ANGELS!"

God is SO faithful! Thank you for your participation in the Angel Tree project again this year. Through you we were able to serve 34 children of prisoners, and bring each of them two lovely gifts in the name of their incarcerated parent. That's a total of 68 gifts that you paid for and wrapped! Each child also received a booklet about the true meaning of Christmas and God's love for them. There were smiles on their faces when they realized that they had been remembered at Christmas by their imprisoned parent. And, again this year we received a generous donation from a St. Mary's "angel" to provide Target gift certificates for each of the 14 caretakers, one of whom commented that now her family would have a turkey for Christmas dinner. Special thanks to JoAnn & Harold Lucs, Debbie Manzoni, Mary & Glen Ovall. and Jack Schwebach who helped deliver the gifts personally to each of the families. Please keep these children and families in your prayers throughout the year.

Christ is born! Glorify Him!

Karen Schwebach, coordinator

THE PAN-ORTHODOX
TWIN CITIES YOUNG ADULT LEAGUE (ages 18-35)
February 25
2 to 6:00 p.m.
St. Mary's OCA Cathedral Parish Center
1701 5th St. NE, Minneapolis

Join us for ice breakers, a discussion on Lent, social time, Pan-Orthodox Vespers, and a Lenten dinner.

Please RSVP to kaypapps@gmail.com

2:00-2:15: Ice breakers
2:15-3:30: Discussion on how we observe Lent
3:30-4:00 : Break
4:00-5:15: Pan-Orthodox Vespers for the Sunday of Orthodoxy
5:15-6:15: Lenten dinner at St. Mary's OCA Cathedral

In Appreciation...

This has been an incredible challenging and long journey for us. We're on the mend now, but couldn't have done it without God and the ongoing support of you people. Your many cheery cards, many, many personal visits, and all the prayers were truly, truly the hand of God carefully lifting us along. We are blessed and forever grateful.

Lorraine and Wally Parlow

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ORTHODOX CHRISTIAN PRISON MINISTRY AT THE MEN'S PRISON IN LINO LAKES:

Thanks to: Sara Ann Pogorely, Karen Schwebach, Barb Leschisin, Annette Miller, Sandra Anderson and Rick Wagner for participating in a wonderful Typica service at the Lino Lakes Medium Security Prison at 8:30 a.m., Sunday, December 31. Over 70 prisoners signed up a week ahead and attended the service! Special thanks to Sara Ann for doing a great job as choir director with our all women choir! Rick gave a short sermon on the importance of beginnings as related to the beginning of Christ's ministry at Theophany. You can find out more about this ministry by visiting the web site <http://www.ocpm-mn.org/> or contacting Rick Wagner at either wagne003@umn.edu or 651-587-3657.

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ORTHODOX CHRISTIAN PRISON MINISTRY AT THE WOMEN'S PRISON IN SHAKOPEE:

Thanks to: Annette Miller, Karen Schwebach, Barb Leschisin, Anna Dapper, Gail Pappas, Jim Varian, JoAnn Lucs, Mary & Tom Rudquist, Carol Karos and Dn. Jason Ketz for participating in a wonderful Vesper service at the Shakopee Minnesota Corrections Facility at 6:30 a.m., Monday, November 27. Over 30 women prisoners signed up a week ahead and attended the service! Special thanks to Annette for doing a great job as choir director and to Dn. Jason for his sermon. You can find out more about this ministry by visiting the web site <http://www.theocpm.org/> or contacting Rick Wagner at either 651-587-3657 or wagne003@umn.edu.

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What Exactly is it to "Judge" Someone?

Rdr. Daniel Manzuk

"Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand... But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written: 'As I live, says the Lord, every knee shall bow to Me, and every tongue shall confess to God.' So then each of us shall give account of himself to God. Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother's way." (Rom. 12:4, 10-13; *Isaiah 45:23)*

"Never confuse the person formed in the image of God, with the evil that is in him; because evil is but a chance misfortune, an illness, a devilish reverie. But the very essence of the person is the image of God, and this remains in him despite every disfigurement." (St. John of Kronstadt, My Life in Christ)

Back in November's article, the difference between unconditional love and unconditional acceptance was discussed, with the approach of the Sunday of the Last Judgment, judging itself, which is directly connected to the aforementioned topic, ought to be discussed. To 'judge' means to render a binding decision or determination/verdict, an important distinction is who/what is being judged; it also means to discern or assess. The famous line from Luke 6 (v.37, cf. vv.38-42), *"Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven"*, in the context of the chapter, refers to judging the whole person, this is exclusively the province of God (Deut. 32:35-36, 39; Ps. 74/75:7; Ps. 81/82:8; Jn.5:19-30; Acts 10:42). What exactly is that? Telling someone that God will (or already has) damn(ed) them, that they are totally and irredeemably wicked/evil and/or worthless. In other words, to act like the Pharisee toward the Publican (Lk.18:9-14), the unforgiving servant toward his fellow servant (Matt.18:21-35), or the Pharisees toward the Blind Man: *"You were born in utter sin, and you would judge us?" (Jn.9:34)*; self-righteously appointing one's self as the arbiter of the other's inherent righteousness/unrighteousness and general value as a person. An example of sinful judging, during the Alabama Senate race last year, a father protesting one of the candidates regretfully admitted to referring to his late homosexual daughter as an "abomination" and wished others would stop the practice; that and phrases like: *"Damn you", "You're going to hell", etc...*, though they are used frequently and unthinkingly, embody the sinful type of judging. Scripture – and the entirety of the teachings of the Fathers – teaches that we are never to view ourselves as superior to and/or less sinful than another; the words of St. Paul regarding himself, which we recite before Holy Communion make this unmistakably clear: *"that Jesus Christ came into the world to save sinners, of whom I am chief (first)," (1Tim. 1:15)* if

we view ourselves as the worst of sinners, then we would be far less inclined to judge others. A prominent example, the men who were about to execute the woman caught in adultery, walked away when Christ reminded them that they too were sinners (Jn.8:3-11), and left Him to decide her fate. God alone knows what is in the hearts and minds of people (Ps.50/51:4; 1/3Kings 8:39; Matt.9:4; Lk.16:15), and as He alone is sinless and supra-righteous, He alone get to determine what kind of person an individual is and what fate they deserve. If a mortal attempts to do so, St. Matthew concurs with St. Luke in the punishment: *"For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you," (Matt. 7:2)*. You judge/condemn a person, you get condemned (again, the unforgiving servant and the Pharisee).

The Church doesn't judge in this blasphemous manner. A common misconception about excommunication and anathema – touched on in the November article – is that, by excommunicating someone or declaring them to be anathema, the Church is damning/condemning them, nothing could be further from the truth. The Church abides by the Scripture: *"if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector," (Matt. 18:15-17)*; and *"those who are outside God judges," (1Cor.5:13)*. The Church, as stated in the earlier article, puts the person who doesn't desire to abide by its teachings – to the possible/probable spiritual detriment of others – or accept its help, outside of it and leaves them to God... no final determination is implied. The key

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is that the Church merely judges the person's actions, not the whole person; their actions are disruptive to the Church and they refuse to cease or repent of those actions, so the person is excommunicated. If the person openly espouses blasphemous beliefs, it is their beliefs which the Church judges, and if the person doesn't renounce them, they are excommunicated or anathematized; but, in both cases, God alone judges the person and determines their fate. No one can condemn but God alone, just as no one can save but God alone. When the Church excommunicates or anathematizes, it punishes, but with the hope that the person will repent; when God judges, He judges the whole person and His punishment is permanent.

When we, or the Church, judge (in terms of discerning not adjudicating or sentencing) error in a person's actions, we are to condemn the action not the person as St. Paul states: *"Let love be without hypocrisy. Abhor what is evil. Cling to what is good,"* (Rom. 12:9); and, *"a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will,"* (2Tim.2:24-26), and again: *"if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed. Yet do not count him as an enemy, but admonish him as a brother."* (2Thess.3: 14-15). – in other words *"love the sinner, hate the sin"* (see also St. John's quote above). We must remember that we too are sinners and, rather than pretentiously condemn them, lovingly attempt to bring them to see their error and repent, sinner to sinner. When we judge (in terms of condemning/denouncing) another based on their sin(s), we commit a sin as grave as any they committed.

To sum up, judging someone as though you are a better, more pious, holier or otherwise superior person is a sin; we are all sinners and we all need mercy. If someone is doing something that is sinful, we are to try to help them as we would hope they'd help us overcome a sinful tendency of ours; but we still love that person as we are both Christ's (Deut.10:14; Ps.23/24:1) and He alone can pass judgment on what kind of person we are and what our fate should be.

FOCUS Crisis Resources

A Crisis Resources sheet has been added to the back of the FOCUS schedule. People on the street need this information. Please take a stocking for your car and hand them out. The bins are located by the front and back doors.

I am looking for more volunteers to fill these socks. We can do this at coffee hour by the vending machines. Just walk on over and help us.

Right now we are requesting donations for water bottles, granola bars and socks. Thank you to those who have donated socks already. They are really appreciated!!

~Gloria Olsen

FOCUS "CLOTHES CLOSET" WISH LIST

Thank you for all the winter wear that you have donated! Warm winter jackets, hats, and gloves are still needed as the cold weather continues. Also we are in need of shampoo in 8-12 oz. sizes, toothbrushes, and boys' underwear.

Your generous donations are very much appreciated by the approximately 200 needy families we serve each month. Thank you for remembering them!

Due to lack of space, FOCUS can only accept winter clothing until April.

Many Years!

CONGRATULATIONS to Sean & Liz Goes, on the birth of their son, Ronan Christopher, who was born on January 14. May God grant you many years!

Save the Date



**St. Mary's
Charity Golf Tournament
Sunday, July 29, 2018**

Special Contributions

CHURCH DONATIONS / MEMORIALS

In honor of Anne Kresa on her 95th birthday
From Ron & Cindy Huber
In honor of Jack Novak
From Bob Guzy
In memory of Helen, John, Ron, Greg and Lenore Molnar
From Anne Monteith
In memory of Stephen Grenyo
From Irene & Jack Novak, Shirley & Ron Vescio,
Bette & Tom Plumb
In memory of Julie Voytovich
From Betty Mlinar
In memory of Barnard & Katherine Gallacher
From Dave Gallacher
In memory of Helen Semanko
From James Semanko & Carol Petkoff
Annual Christmas Donation
From Society of Sts. Peter & Paul, \$100
From Women's Club, \$500

CANDLES

In memory of my nephew, Stephen Grenyo
From Aunt Martha Dzubak

CEMETERY FUND

In honor of my mother, Elaine Smother
From Debra Campbell
In memory of Pete & Dolly Roman
From Barb & Steve Kondrick, Martin Roman

CHRISTMAS CANDLES

In memory of Anna & Joseph Warhol and William Warhol
From Anna Warhol

CHRISTMAS FLOWERS

In memory the Varhol family, Mary Jo Dzubak
From Bill & Jan Varhol
In memory of Nick Josul
From Helen Josul
In memory of my sister, Anne Uram
From Mary Ann Uram
In memory of Nick Dennis and George & Helen Nepsha
From Sandra Dennis
In memory of Chuck Wojciak, Peter & Ann Mlinar,
Peter & Al John Mlinar
From Penny Wojciak
In memory of Scott Duncan
From Ellen Duncan

YOUTH

For the Church School Yolka Program
From St. Mary's Women's Club, \$200

CATHEDRAL INFORMATION...

- ✚ *Fr. Andrew's Scheduled Office Hours* for pastoral appointments: Tuesdays & Thursdays: 7-9 PM; Tuesdays & Wednesdays: 11-3 PM; Fridays: 10-1:30 PM. Other times by appointment-please call the office at 612-781-7667.
- ✚ *Fr. Benjamin's Scheduled Office Hours* are: Tuesdays: 11-1 PM and 7-9 PM; Thursdays: 9:30-11:30 AM.
- ✚ *Organizations looking for new members: the Choir, Men's Club, 'O' Club, Women's Club, The Perohi Group, The Veterans Association* - call the Church Office for meeting information (612-781-7667).
- ✚ *The Visitation Ministry* is continually updating its list of parishioners who are homebound or in nursing homes and would like to be on our Visitation List. If you or a loved one is a member of St. Mary's and physically unable to attend church and church activities and would enjoy a visit or telephone call from a member of our Visitation Committee, please notify the Church Office (612-781-7667).
- ✚ *Moving?* Please contact the Church Office with your new address and phone number (office@stmarysoca.org or 612-781-7667).
- ✚ *Church Envelopes* Please contact the Church Office if you want to: (a) receive envelopes weekly or monthly; (b) stop envelopes; (c) combine envelopes (e.g., to receive only one set per household); (d) correct information on the envelope (including the title, e.g., from Mrs. to Mr. & Mrs.).
- ✚ *Automatic Donations* Forms are available in the rack outside the Church Office or contact one of our treasurers.

TRANSITIONS:

Marriage:

Nicholas & Anna Goldsmith, 1/19/2018

Death:

Lewis Kocur, 1/21/2018

Debra (Jaroscak) Levinson, 1/18/2018



Article deadline for the
March 2018
Cathedral Monthly Bulletin
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